

# SHEPHERD OF THE SEA LUTHERAN CHURCH

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*Twenty-Sixth Sunday After Pentecost  
A Service of Holy Communion*

*Please be sure to silence your cell phone prior to the  
beginning of the service.*

# ANNOUNCEMENTS

## PRELUDE

## WELCOME

## CHILDREN'S SERMON

**PASTOR BRAD**

**Pastor Brad**

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
our refuge,  
our delight,  
our beginning and our end.

**Amen.**

Let us come in truth before the one who loves us  
and has freed us from our sin.

*Silence is kept for reflection.*

Eternal One, robed in majesty and mercy,  
**we confess that sin has taken hold of us  
and we are complicit in its power.**

**We are disturbed in spirit and our hearts cannot rest.**

**Unbind us and set us free.**

**Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.**

**Amen.**

These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are ✝ forgiven  
and God remembers your sin no more.

Let your heart be glad again,  
and rejoice in your salvation.

**Amen.**

We Praise You, O God

1 We praise you, O God, our re - deem - er, cre - a - tor;  
 2 We wor - ship you, God of our fa - thers and mo - thers;  
 3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring,  
 through tri - al and tem - pest our guide you have been.  
 and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;  
 When per - ils o'er - take us, you will not for - sake us,  
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.  
 and with your help, O Lord, our strug - gles we win.  
 To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882-1963  
 Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

# KYRIE

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri-e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

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## PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING

## Hebrews 10:11-14[15-18]19-25

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup> and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup> And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup> “This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup> he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.]

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

**Thanks be to God.**

# GOSPEL ACCLAMATION

Alleluia. Lord, to Whom Shall We Go?

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia. Al - le - lu - ia, al - le - lu - ia.

Text: John 6:68, adapt. *Lutheran Book of Worship*  
Music: Robin Cain; arr. Phil Kadidlo  
Text © 1978 *Lutheran Book of Worship*  
Music © 1999 Augsburg Fortress

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## GOSPEL:

**Mark 13:1-8**

The Holy Gospel according to Mark

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup> Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup> Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

**Praise to you, O Christ.**

My Lord, What a Morning

*Refrain*

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum-pet sound,  
 2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,  
 3 You will hear the Chris-tian shout,

*Refrain*

look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual  
 Music: BURLEIGH, African American spiritual

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **BIDDING PRAYER**

With the whole people of God in Christ Jesus,

Let us pray for the church, those in need, and all of God's creation, kneeling  
as we are able.

*(A brief silence.)*

For the church, its ministry, and the mission of the Gospel.

*(pause, count to 10 before continuing)*

Lord, in your mercy,  
**hear our prayer.**

For peace and justice in the world, for all in authority, for our community,  
for all our local leaders and public servants. *(pause, count to 10 before  
continuing)*

Lord, in your mercy,



**hear our prayer.**

For the poor, oppressed, sick, bereaved, or lonely. For all who suffer in body mind or spirit. *(pause, count to 10 before continuing)*

Lord, in your mercy,

**hear our prayer.**

We give you thanks for all those who have died and now rest in your grace and mercy, and for all who knew and loved them who now cherish their memories. *(pause, count to 10 before continuing)*

Lord, in your mercy,

**hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**OFFERING**

**OFFERING PRAYER**

Let us pray.

Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.

Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.

**Amen.**

**WORDS OF INSTITUTION**

**A Thousand Years**

## **LORD'S PRAYER**

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

*All are welcome at the Lord's table to receive the precious gift of His body and blood. At our 8 am service, communion is distributed at the altar rail. Please come forward and kneel or stand at the altar rail. At our 9:30 am and 11 am services, we commune while standing at the head of the aisles. Gluten free wafers are available, please ask your communion server. For those not comfortable coming forward at this time, individual wine and wafers are available at the usher's table in the Narthex.*

# COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

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When Peace, like a River  
*It Is Well with My Soul*

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

## **PRAYER AFTER COMMUNION**

**Let us pray.**

Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

**Amen.**

## **BLESSING**

The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✝ bless you now and forever.

**Amen.**

## O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,  
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
 4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
 bears all our years away;  
 we fly forgotten, as a dream  
 dies at the op'ning day.

6 O God, our help in ages past,  
 our hope for years to come,  
 still be our guard while troubles last  
 and our eternal home!

Text: Isaac Watts, 1674-1748, alt.  
 Music: ST. ANNE, William Croft, 1678-1727

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## DISMISSAL

Pastor: Sisters and Brothers in Christ, we leave worship today, entering the world empowered by God's Grace. We go with this charge and blessing:

Together, we speak:

I am a disciple of My Lord,  
 I am called by Jesus;  
 Washed and cleansed in the waters of Baptism;  
 Fed by His broken body and shed blood;  
 equipped and nourished by His holy Word;

and sent into a hungry world to share the good news of God, in Jesus!

Pastor: This week, Christ is Counting on YOU.

Together we respond to His call, in faith: Here I am, Lord. Send Me! **Amen!**

**\*\*CONGREGATION TURN AND WAVE\*\***

**POSTLUDE**

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